

**ENVIRONMENTAL PROTECTION FUND
APPLICATION FOR STATE ASSISTANCE PAYMENTS
LOCAL WATERFRONT REVITALIZATION PROGRAM, YEAR 2009-2010**

(From WordPerfect Menu - View turn Table Gridlines Off - or in File use Print Preview mode - use Tab to navigate between fields)

PART A - APPLICATION INFORMATION

1. APPLICANT MUNICIPALITY:

County/City/Town/Village of:

2. APPLICANT MAILING ADDRESS:

(no. & street)

(city)

NY (zip)

3. FEDERAL TAX IDENTIFICATION No.

4. CONTACT PERSON:

TITLE:

5. PHONE: ()

FAX: ()

6. CONTACT MAILING ADDRESS (*if different from applicant*)

(no. & street)

(city)

NY (zip)

PART B - GENERAL PROJECT INFORMATION

1. PROJECT NAME:

2. PROJECT LOCATION: COUNTY:

Map Attached

NEW YORK STATE SENATE DISTRICT: SD

NEW YORK STATE ASSEMBLY DISTRICT: AD

3. PROJECT TYPE:

- Visioning and development of local or regional revitalization strategies
- Completing or implementing a Local or Regional Waterfront Revitalization Program
- Adapting to Climate Change
- Downtown and hamlet revitalization
- Preparing or implementing a local or regional waterbody management plan
- Urban waterfront redevelopment
- Creating a Blueway Trail
- Interpreting Waterfront Resources - New York State Coastal Resources Interpretive Program

4. NAME OF WATERBODY:

5. NAME OF PRIORITY WATERBODY LISTING SEGMENT (if appropriate):

PART C - PROJECT TIMING AND COST

1. Proposed Start Date:

2. Expected Completion Date:

3. Total Project Costs: \$

4. State Assistance Requested: \$

5. Local Share: \$

PART D - DESCRIBE THE PROPOSED PROJECT

In one paragraph, describe the specific work proposed for funding, its purpose and location, the need for the project and its relationship with an approved LWRP or other revitalization strategy, and what will result if the project is undertaken.

PART E - MUNICIPAL RESOLUTION AND CERTIFICATION

Municipal resolution is attached. Municipal resolution will be submitted by October 30, 2009.

I hereby affirm under penalty of perjury that information provided on this form and attached statements and exhibits is true to the best of my knowledge and belief. False statements made herein are punishable as a Class A misdemeanor pursuant to Section 210.45 of the Penal law.

(print name)

(title)

of (eligible municipality)

(Date)

(signature)

PART F. WORK PROGRAM

Describe the proposed project, including how it will be undertaken, the objectives to be achieved, problem(s) to be addressed, and anticipated environmental or community benefits. If the project is a construction project, describe, as appropriate, what will be constructed, the management practices or technology to be employed, and land ownership. Attach relevant site plans and design drawings, if available, and include photographs of existing site conditions.

Identify the project's component tasks or stages and their costs, and provide an anticipated schedule for their completion. Clearly identify the nature of the local funding match.

PART F. WORK PROGRAM *(Continued)*

G. COMPLEMENTARY PROJECTS

Describe (if applicable) how the project proposed for funding complements related activities funded or proposed for funding under the Environmental Protection Fund, other New York State grant programs, federal grant programs, or other sources of funds. (Submission of a chart or other graphic that shows how the proposed project is part of a larger plan of action is encouraged).

H. WATERFRONT REVITALIZATION PROGRAM IMPLEMENTATION

Describe how the proposed project is consistent with the policies or implements a project identified in the applicant municipality's Local or Regional Waterfront Revitalization Program. If the proposal is for the preparation of a waterfront revitalization program or a component of a waterfront revitalization program, describe the issues, opportunities, and resources that will be addressed; note any related recently completed plans.

I. PROJECT PERSONNEL

Identify key personnel and briefly describe their qualifications.

J. PERMITS AND APPROVALS

Construction projects should be achievable during the contract period. Indicate permits and approvals needed, status, and the expected issuance date, if they are not already acquired.

K. OPERATION AND MAINTENANCE

Describe the nature of operation and maintenance, and resources to be devoted to each.

L. BUDGET SUMMARY

Budget Category	State Assistance	Local Share	Total
Salaries and Wages			
Travel			
Supplies and Materials			
Equipment			
Contractual Services			
Community Seminar Series			
Other			
Total			

Reasonableness of Cost Certification:

By submission of this application under the 2009-2010 Environmental Protection Fund Local Waterfront Revitalization Program, the Applicant hereby certifies that all components of the requested Total Project Cost are reasonable and necessary for the conduct of the proposed project and that prudent analysis has been undertaken, as outlined below, to insure that all costs are consistent with current prevailing costs for such goods and services in the geographic area benefitting from the project.

In the space provided below, describe how you have determined this reasonableness of cost, and demonstrate that the community has the ability to sustain and complete the project within the parameters of the standard cost reimbursement contract.

M. BUDGET DETAIL

1. SALARIES & WAGES, including fringe benefits (List by title and affiliation.)

<u>TITLE</u>	<u>ANNUAL SALARY</u>	<u>AMOUNT CHARGED TO THIS PROJECT</u>

SUBTOTAL \$

2. TRAVEL (Indicate purpose and extent of travel and associated costs, and show how this was calculated, e.g., 35 miles x \$0.10/mile = \$3.50.)

SUBTOTAL \$

3. SUPPLIES/MATERIALS (Describe and indicate cost by type.)

SUBTOTAL \$

4. EQUIPMENT (Describe and indicate the cost of each item.)

SUBTOTAL \$

M. BUDGET DETAIL *(Continued)*

5. CONTRACTUAL SERVICES (Describe services to be acquired and cost of each, if more than one type of service will be secured.)

SUBTOTAL \$

6. COMMUNITY SEMINAR SERIES (See Community Seminar Series attachment for more information.)

SUBTOTAL \$

7. OTHER (List professional volunteer services and time at market rate, and describe the services to be provided. List non-professional volunteer services and time at \$15.00 per hour, and describe the services to be provided.)

SUBTOTAL \$